

亞凱迪亞羅省基督教會粵語堂小組查經

2022 教會主題：「以身見證，以言傳揚」 (Live the Faith. Proclaim the Faith.)

證道：從掃羅轉為保羅（七）：聖智的引領

經文：使徒行傳 17：16 – 34（證道日期：8/28/2022）

分享問題：（在查經開始之前，先討論這些問題）

1. 你在「聖智的引領」證道中有甚麼領受或任何問題？
2. 請分享你對「忠言逆耳」的看法或經歷。

閱讀經文：（請參考附錄，思考作者當時的目的和背景）

解釋 (Interpretation):

第一段：16 – 21 節

1. 保羅在雅典看到了甚麼？他的反應如何？為甚麼他會有如此的反應？

2. 他的反應引致他有怎樣的回應？

第二段：22 – 23 節

3. 請簡單解釋以彼古羅和斯多亞兩派的學說摘要。

4. 亞略巴古是一個甚麼的地方？為甚麼他們要帶保羅到這個地方？

第三段：24 – 31 節

5. 保羅如何開始他的講道呢？

6. 保羅講道的中心思想是甚麼？他的講道有何獨特之處？

第四段：32 – 34 節

7. 為甚麼有些人聽到復活之事便譏誚保羅呢？

8. 在大部份雅典人都不願聽從保羅的講道下，他是不是很失望？他其後做了甚麼？

歸納 (Induction) :

- (一). 神的智慧促使我們為未得之民_____；
- (二). 神的智慧啟發我們如何_____；
- (三). 神的智慧教導我們去明白_____；
- (四). 神的智慧帶領我們何時_____和_____。

應用 (Application): (查經最重要的環節，請預足夠時間討論)

- 1. 在你的人生經歷中，你有沒有一些是很清楚由聖靈（不是從你個人血氣的想法）引領下的決定或做法呢？請分享。
- 2. 請分享今天的一個學習。

附錄：經文（使徒行傳 17：16－34）

(1) 和合本：

- 17:16 保羅在雅典等候他們的時候、看見滿城都是偶像、就心裡著急。
- 17:17 於是在會堂裡、與猶太人、和虔敬的人、並每日在市上所遇見的人辯論。
- 17:18 還有以彼古羅和斯多亞兩門的學士、與他爭論。有的說、這胡言亂語的要說甚麼。有的說、他似乎是傳說外邦鬼神的。這話是因保羅傳講耶穌、與復活的道。
- 17:19 他們就把他帶到亞略巴古說、你所講的這新道、我們也可以知道麼。
- 17:20 因為你有些奇怪的事、傳到我們耳中。我們願意知道這些事是甚麼意思。
- 17:21 （雅典人、和住在那裡的客人、都不顧別的事、只將新聞說說聽聽。）
- 17:22 保羅站在亞略巴古當中、說、眾位雅典人哪、我看你們凡事很敬畏鬼神。
- 17:23 我遊行的時候、觀看你們所敬拜的、遇見一座壇、上面寫著未識之神。你們所不認識而敬拜的、我現在告訴你們。
- 17:24 創造宇宙和其中萬物的神、既是天地的主、就不住人手所造的殿。
- 17:25 也不用人手服事、好像缺少甚麼、自己倒將生命、氣息、萬物、賜給萬人。
- 17:26 他從一本造出萬族的人、〔本有古卷作血脈〕住在全地上、並且預先定準他們的年限、和所住的疆界。
- 17:27 要叫他們尋求神、或者可以揣摩而得、其實他離我們各人不遠。
- 17:28 我們生活、動作、存留、都在乎他。就如你們作詩的、有人說、我們也是他所生的。
- 17:29 我們既是神所生的、就不當以為神的神性像人用手藝、心思、所雕刻的金、銀、石。
- 17:30 世人蒙昧無知的時候、神並不監察、如今卻吩咐各處的人都要悔改。
- 17:31 因為他已經定了日子、要藉著他所設立的人、按公義審判天下。並且叫他從死裡復活、給萬人作可信的憑據。
- 17:32 眾人聽見從死裡復活的話、就有譏誚他的。又有人說、我們再聽你講這個罷。
- 17:33 於是保羅從他們當中出去了。
- 17:34 但有幾個人貼近他、信了主、其中有亞略巴古的官丟尼修、並一個婦人、名叫大馬哩、還有別人一同信從。

(2) NIV:

¹⁶ While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols. ¹⁷ So he reasoned in the synagogue with both Jews and God-fearing Greeks, as well as in the marketplace day by day with those who happened to be there. ¹⁸ A group of Epicurean and Stoic philosophers began to debate with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection. ¹⁹ Then they took him and brought him to a meeting of the Areopagus, where they said to him, "May we know what this new teaching is that you are presenting?" ²⁰ You are bringing some strange ideas to our ears, and we would like to know what they mean." ²¹ (All the Athenians and the foreigners who lived there spent their time doing nothing but talking about and listening to the latest ideas.)

²² Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious. ²³ For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. So you are ignorant of the very thing you worship—and this is what I am going to proclaim to you.

²⁴ "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by human hands. ²⁵ And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else. ²⁶ From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands. ²⁷ God did this so that they would seek him and perhaps reach out for him and find him, though he is not far from any one of us. ²⁸ 'For in him we live and move and have our being.'^[a] As some of your own poets have said, 'We are his offspring.'^[a]

²⁹ "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone—an image made by human design and skill. ³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹ For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead."

³² When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject." ³³ At that, Paul left the Council. ³⁴ Some of the people became followers of Paul and believed. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.