亞凱迪亞羅省基督教會粵語堂小組查經

2021 教會主題:「整裝待發二十載,突破自我向上行」 (Twenty to Breakthrough)

證道:必完其工

經文:以斯拉記 6:1-15 (證道日期:8/1/2021)

分享問題:

- 1. 你在「必完其工」證道中有甚麼領受或任何問題?
- 2. 你有沒有一個開始了的計劃但又無法完成的經歷呢?為甚麼你未能完成呢?

閱讀經文:請參考附錄

解釋 (Interpretation):

第一段:1-5 節

第-	一段	
	1.	波斯三王(古列:第一章;亞哈隨魯:第四章;大利烏:第六章)對於以色列人重建聖
		殿的處理手法有沒有不同?請簡述。
	2.	亞哈隨魯王和大利烏王分別收到地方官員的呈案而作出調查,他們的調查結果如何不
		同?
第_	二段	½:6−12 節
	3.	當大利烏王允准重建聖殿工作的進展時,他下了甚麼命令呢?這些命令產生了甚麼作用
		呢?
	4.	重建聖殿是在那一年開始?那一年完成?中間發生了甚麼事情?

	₹: 13 – 15 節
5.	神如何完成其展開的聖殿重建工程呢?
掃納 ()	Induction):

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•	,,	信心的	,

- (二). 額外的_____;
- (三). 必成的____。

應用 (Application):

- 1. 神在若干年前呼召了你成為祂的門徒,你認為神如何完成祂在你身上的旨意呢
- 2. 神在二十年前成立了我們的教會,你認為神會如何完成祂在我們教會的旨意呢?
- 3. 請分享今天的一個學習。

附錄:經文(以斯拉記6:1-15)

(1)和合本:

- 6:1 於是大利烏王降旨、要尋察典籍庫內、就是在巴比倫藏寶物之處·
- 6:2 在瑪代省、亞馬他城的宮內、尋得一卷、其中記著說、
- 6:3 古列王元年、他降旨論到耶路撒冷 神的殿、要建造這殿為獻祭之處、 堅立殿的根基、殿高六十肘、寬六十肘・
- 6:4 用三層大石頭、一層新木頭、經費要出於王庫・
- 6:5 並且 神殿的金銀器皿、就是尼布甲尼撒從耶路撒冷的殿中掠到巴比倫的、要歸還帶到耶路撒冷的殿中、各按原處放在 神的殿裡。
- 6:6 現在河西的總督達乃、和示他波斯乃、並你們的同黨、就是住河西的亞 法薩迦人、你們當遠離他們。
- 6:8 我又降旨、吩咐你們向猶大人的長老為建造 神的殿、當怎樣行、就是 從河西的款項中、急速撥取貢銀作他們的經費、免得耽誤工作。
- 6:9 他們與天上的神獻燔祭所需用的公牛犢、公綿羊、綿羊羔、並所用的麥子、鹽、酒、油、都要照耶路撒冷祭司的話、每日供給他們、不得有誤·
- 6:10 好叫他們獻馨香的祭給天上的 神、又為王、和王眾子的壽命祈禱。
- 6:11 我再降旨、無論誰更改這命令、必從他房屋中拆出一根梁來、把他舉起、懸在其上·又使他的房屋成為糞堆。
- 6:12 若有王和民伸手更改這命令、拆毀這殿、願那使耶路撒冷的殿作為他名 居所的 神、將他們滅絕·我大利烏降這旨意、當速速遵行。
- 6:13 於是河西總督達乃、和示他波斯乃、並他們的同黨、因大利烏王所發的 命令、就急速遵行。
- 6:14 猶大長老因先知哈該、和易多的孫子撒迦利亞所說勸勉的話、就建造這殿、凡事亨通·他們遵著以色列 神的命令、和波斯王古列、大利烏、亞達薛西的旨意、建造完畢。
- 6:15 大利烏王第六年、亞達月初三日、這殿修成了。

(2) NIV:

6 King Darius then issued an order, and they searched in the archives stored in the treasury at Babylon. ² A scroll was found in the citadel of Ecbatana in the province of Media, and this was written on it: Memorandum:

³ In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem:

Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be sixty cubits high and sixty cubits wide, ⁴ with three courses of large stones and one of timbers. The costs are to be paid by the royal treasury. ⁵ Also, the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple in Jerusalem and brought to

Babylon, are to be returned to their places in the temple in Jerusalem; they are to be deposited in the house of God.

⁶ Now then, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and you other officials of that province, stay away from there. ⁷ Do not interfere with the work on this temple of God. Let the governor of the Jews and the Jewish elders rebuild this house of God on its site.

⁸ Moreover, I hereby decree what you are to do for these elders of the Jews in the construction of this house of God:

Their expenses are to be fully paid out of the royal treasury, from the revenues of Trans-Euphrates, so that the work will not stop. ⁹ Whatever is needed—young bulls, rams, male lambs for burnt offerings to the God of heaven, and wheat, salt, wine and olive oil, as requested by the priests in Jerusalem—must be given them daily without fail, ¹⁰ so that they may offer sacrifices pleasing to the God of heaven and pray for the well-being of the king and his sons.

¹¹ Furthermore, I decree that if anyone defies this edict, a beam is to be pulled from their house and they are to be impaled on it. And for this crime their house is to be made a pile of rubble. ¹² May God, who has caused his Name to dwell there, overthrow any king or people who lifts a hand to change this decree or to destroy this temple in Jerusalem.

I Darius have decreed it. Let it be carried out with diligence.

¹³ Then, because of the decree King Darius had sent, Tattenai, governor of Trans-Euphrates, and Shethar-Bozenai and their associates carried it out with diligence. ¹⁴ So the elders of the Jews continued to build and prosper under the preaching of Haggai the prophet and Zechariah, a descendant of Iddo. They finished building the temple according to the command of the God of Israel and the decrees of Cyrus, Darius and Artaxerxes, kings of Persia. ¹⁵ The temple was completed on the third day of the month Adar, in the sixth year of the reign of King Darius.