亞凱迪亞羅省基督教會粵語堂小組查經

2021 教會主題:「整裝待發二十載,突破自我向上行」 (Twenty to Breakthrough)

證道:重拾獻祭的心

經文:以斯拉記 3:1-6 (證道日期:7/11/2021)

分享問題:

- 1. 你在「重拾獻祭的心」證道中有甚麼領受或任何問題?
- 2. 當你的兒女(或你自己)做家務時,你能不能看出他們是甘心樂意地去做或是無可奈何 (帶點怨氣)地去做?請分享。

閱讀經文:請參考附錄

解釋 (Interpretation):

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第一	段:1-2節	
1.	. 根據第二章裡的記載,當時有多少以色列民回歸耶路撒冷呢?「他們如同一人」是甚麼意思?	
2.	. 在猶太人的曆法中,七月是一個很重要的月份。有那幾個猶太節期在七月中舉行呢?每個節期的意義又是甚麼?	
第二段:3-5 節		
3.	. 為甚麼以民會懼怕鄰國之民?儘管如此,他們(以民)作了甚麼事情?這代表着甚麼?	
4.	. 從這段經文中,你看出回歸的以色列民是用怎樣的心態去獻祭呢?	

第三段:6節

5.	甚麼是獻祭的最重要條件?祭物?聖殿(地方)?還是其他?

歸納 (Induction):

- (一). 甚麼是在以色列民回歸後作的第一件事?
- (二). 他們是用怎樣的心態去作這事?
- (三). 他們要具備甚麼條件才可去作這事?

應用 (Application):

- 1. 神需要我們獻祭嗎?神要我們獻祭的目的是甚麼?
- 2. 一個不願意獻祭的人代表些甚麼事情?
- 3. 請分享今天的一個學習。

附錄:經文(以斯拉記 3:1-6)

(1)和合本:

- 3:1 到了七月、以色列人住在各城、那時他們如同一人、聚集在耶路撒冷。
- 3:2 約薩達的兒子耶書亞、和他的弟兄眾祭司、並撒拉鐵的兒子所羅巴伯、與他的弟兄、都起來建築以色列 神的壇、要照神人摩西律法書上所寫的、在壇上獻燔祭。
- 3:3 他們在原有的根基上築壇、因懼怕鄰國的民·又在其上向耶和華早晚獻燔祭。
- 3:4 又照律法書上所寫的、守住棚節·按數照例、獻每日所當獻的燔祭。
- 3:5 其後獻常獻的燔祭、並在月朔與耶和華的一切聖節獻祭、又向耶和華獻各 人的甘心祭。
- 3:6 從七月初一日起、他們就向耶和華獻燔祭·但耶和華殿的根基、尚未立 定。

(2) NIV:

3 When the seventh month came and the Israelites had settled in their towns, the people assembled together as one in Jerusalem. ² Then Joshua son of Jozadak and his fellow priests and Zerubbabel son of Shealtiel and his associates began to build the altar of the God of Israel to sacrifice burnt offerings on it, in accordance with what is written in the Law of Moses the man of God. ³ Despite their fear of the peoples around them, they built the altar on its foundation and sacrificed burnt offerings on it to the LORD, both the morning and evening sacrifices. ⁴ Then in accordance with what is written, they celebrated the Festival of Tabernacles with the required number of burnt offerings prescribed for each day. ⁵ After that, they presented the regular burnt offerings, the New Moon sacrifices and the sacrifices for all the appointed sacred festivals of the LORD, as well as those brought as freewill offerings to the LORD. ⁶ On the first day of the seventh month they began to offer burnt offerings to the LORD, though the foundation of the LORD's temple had not yet been laid.