

## 亞凱迪亞羅省基督教會粵語堂小組查經

2021 教會主題：「整裝待發二十載，突破自我向上行」(Twenty to Breakthrough)

證道：生命的突破

經文：加拉太書 2：11 – 21（證道日期：3/28/2021）

分享問題：

1. 你在「生命的突破」證道中有甚麼領受或任何問題？
2. 你認為現在自己的屬靈生命是向上、平線或向下呢？

閱讀經文：請參考附錄

解釋 (Interpretation):

第一段：11 – 13 節

1. 為甚麼保羅要責備彼得？

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2. 為甚麼彼得有如此的做法？他這樣做對其他人有甚麼影響？

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第二段：14 – 18 節

3. 彼得也算是一位受眾人尊重的使徒，為甚麼保羅夠膽量當面責備他呢？

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4. 彼得不與外邦人信徒同席吃飯的做法對「因信稱義」的教義有甚麼影響？

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第三段：19 – 21 節

5. 「向律法死了」(19 節) 是甚麼意思？

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6. 當我們與基督同釘十字架，甚麼（應該）已被釘死？

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7. 若我們已被釘死，有甚麼（應該）在我們裏面活着？

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**歸納 (Induction) :**

(一). 以生命的\_\_\_\_\_突破對人的\_\_\_\_\_；

(二). 以生命的\_\_\_\_\_突破表面的\_\_\_\_\_；

(三). 以生命的\_\_\_\_\_突破舊有的\_\_\_\_\_。

**應用 (Application):**

1. 你如何比較自己對人的畏懼和對神的畏懼？請分享。

2. 你有沒有聽過一些人不願意信主是由於看見所認識的基督徒不好的見證呢？你有沒有一些（不大好的）行為表現在你未信主的家人面前可以靠着神的能力而作出改變？

3. 請分享今天的一個學習。

## 附錄：經文（加拉太書 2：11 – 21）

### (1) 和合本：

- 2:11 後來磯法到了安提阿、因他有可責之處、我就當面抵擋他。
- 2:12 從雅各那裡來的人、未到以前、他和外邦人一同喫飯、及至他們來到、他因怕奉割禮的人、就退去與外邦人隔開了。
- 2:13 其餘的猶太人、也都隨著他裝假、甚至連巴拿巴也隨夥裝假。
- 2:14 但我一看見他們行的不正、與福音的真理不合、就在眾人面前對磯法說、你既是猶太人、若隨外邦人行事、不隨猶太人行事、怎麼還勉強外邦人隨猶太人呢。
- 2:15 我們這生來的猶太人、不是外邦的罪人、
- 2:16 既知道人稱義、不是因行律法、乃是因信耶穌基督、連我們也信了基督耶穌、使我們因信基督稱義、不因行律法稱義、因為凡有血氣的、沒有一人因行律法稱義。
- 2:17 我們若求在基督裡稱義、卻仍舊是罪人、難道基督是叫人犯罪的麼、斷乎不是。
- 2:18 我素來所拆毀的、若重新建造、這就證明自己是犯罪的人。
- 2:19 我因律法、就向律法死了、叫我可以向神活著。
- 2:20 我已經與基督同釘十字架、現在活著的、不再是我、乃是基督在我裡面活著、並且我如今在肉身活著、是因信神的兒子而活、他是愛我、為我捨己。
- 2:21 我不廢掉神的恩、義若是藉著律法得的、基督就是徒然死了。

### (2) NIV:

<sup>11</sup> When Cephas came to Antioch, I opposed him to his face, because he stood condemned. <sup>12</sup> For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. <sup>13</sup> The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

<sup>14</sup> When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

<sup>15</sup> "We who are Jews by birth and not sinful Gentiles <sup>16</sup> know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

<sup>17</sup> "But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn't that mean that Christ promotes sin? Absolutely not! <sup>18</sup> If I rebuild what I destroyed, then I really would be a lawbreaker.

<sup>19</sup> "For through the law I died to the law so that I might live for God. <sup>20</sup> I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!" <sup>[a]</sup>