亞凱迪亞羅省基督教會粵語堂小組查經

2021 教會主題:「整裝待發二十載,突破自我向上行」 (Twenty to Breakthrough)

證道:事奉的突破

經文:以賽亞書 6:6-13 (證道日期:3/7/2021)

分享問題:

- 1. 你在「事奉的突破」證道中有甚麼領受或任何問題?
- 2. 當一個人接受了一個計劃項目 (project) 後,他希望會有甚麼的結果?

閱讀經文:請參考附錄

解釋 (Interpretation):

第

| 第一 | 一段 | ₹:6−8節 |
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| | 1. | 以賽亞先知是如何看自己?他認為自己應該會有怎樣的結果?請參考第五節。 |
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| | 2. | 耶和華又如何對待以賽亞呢?神是如何潔淨以賽亞先知呢? |
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| | 3. | 當主作出呼召時,以賽亞先知是如何回應的呢? |
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| 第 | 二段 | ₹:9-10 節 |
| | 4. | 耶和華對以賽亞的吩咐是甚麼?以賽亞先知事奉的結果是如何的呢? |
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| | 5. | 神對以賽亞(我們)最重要的要求是甚麼? |
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| 6. | 在第十一節以賽亞先知提出了一個怎樣的問題?為甚麼他會提出這個問題? | | | | |
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| 7. | 神如何回答以賽亞呢?最後的結果是怎樣? | | | | |
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| 8. | 甚麼是樹帽子?它有甚 | 基麼的特徵?它 又 | 2代表着甚麼? | | |
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| 9. | 存留的樹帽子對以賽亞(我們)來說有甚麼意義? | | | | |
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| 諦納 (| Induction): | | | | |
| (一). 梦 | 如何接受事奉?以 | 和 | 去接受; | | |
| (二). 梦 | 如何執行事奉?以 | 和 | 去執行; | | |
| (三). 梦 | 如何持守事奉?以 | 和 | 去持守。 | | |
| 應用(| Application): | | | | |
| 1. | . 你在事奉上有沒有受過挫折,主要的原因是在哪裏?今天的查經有沒有使你有新的 | | | | |
| | 法? | | | | |
| 2. 你在事奉上有沒有感到疲乏,主要的原因是在哪裏? | | | 医因是在哪裏?今天的查經有沒有使你有新的看 | | |
| | 法? | | | | |
| 3. | 請分享今天的一個學習 | [| | | |

第三段:11-13 節

附錄:經文(以賽亞書6:6-13)

(1)和合本:

- 6:6 有一撒拉弗飛到我跟前、手裡拿著紅炭、是用火剪從壇上取下來的・
- 6:7 將炭沾我的口、說、看哪、這炭沾了你的嘴·你的罪孽便除掉、你的罪 惡就赦免了。
- 6:8 我又聽見主的聲音說、我可以差遣誰呢、誰肯為我們去呢·我說、我在 這裡、請差遣我。
- 6:9 他說、你去告訴這百姓說、你們聽是要聽見、卻不明白·看是要看見、 卻不曉得。
- 6:10 要使這百姓心蒙脂油、耳朵發沉、眼睛昏迷·恐怕眼睛看見、耳朵聽見、心裡明白、回轉過來、便得醫治。
- 6:11 我就說、主阿、這到幾時為止呢。他說、直到城邑荒涼、無人居住、房屋空閒無人、地土極其荒涼·
- 6:12 並且耶和華將人遷到遠方、在這境內撇下的地土很多。
- 6:13 境內剩下的人、若還有十分之一、也必被吞滅、像栗樹、橡樹、雖被砍 伐、樹帽子、卻仍存留、這聖潔的種類、在國中也是如此。

(2) NIV:

⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

⁸ Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

⁹ He said, "Go and tell this people: "'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' ¹⁰ Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

"Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, ¹² until the LORD has sent everyone far away and the land is utterly forsaken. ¹³ And though a tenth remains in the land, it will again be laid waste. But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."

¹¹ Then I said, "For how long, Lord?" And he answered: